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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

July 6, 2015

DE 15-147

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NH-PUC 7 JUL '15 AM 11:18

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street Suite 10
Concord, New Hampshire 03301

Re: Docket No. DE 15-147
Unitil Energy Systems, Inc.
Request for Recovery of Revenue Displaced by Net Metering
Report on Technical Session and Proposed Procedural Schedule

Dear Ms. Howland:

Pursuant to a duly-issued Order of Notice in the above-captioned docket, the Commission held a prehearing conference on June 24, 2015. The prehearing conference was followed by a technical session. For the record, the Commission received no requests to intervene in this proceeding.

At the technical session, Staff, the Office of Consumer Advocate, and Unitil Energy Systems, Inc. (Unitil) discussed the responses to data requests issued by Staff. We did not discuss a proposed procedural schedule at the technical session.

Staff now proposes the following procedural schedule for the next phase of the proceeding. Unitil concurs with this schedule.

Second set data requests	July 15, 2015
Responses	July 29, 2015
Technical session	August 5, 2015, 1:30 p.m.

At this point, Staff has not decided whether to file testimony in this docket. Following the technical session on August 5, 2015, Staff will update the Commission with further procedural deadlines in this docket. If you have any questions, please let me know.

Sincerely,

A handwritten signature in blue ink, appearing to read "Suzanne Amidon".

Suzanne Amidon
Staff Counsel

Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-147-1 Printed: July 07, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.